



Vacant Land APN#: \_\_\_\_\_

County: \_\_\_\_\_

Date: \_\_\_\_\_

## IDENTITY STATEMENT

(Please attach a copy of your state issued identification and your Social Security card)

**BUYER #1** (Name and address will be listed on the Purchase Agreement. Please indicate accordingly).

**FULL NAME:** \_\_\_\_\_ **MARRIED:** \_\_\_\_ **UNMARRIED:** \_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY / STATE / ZIP:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**PHONE #s: HOME:** \_\_\_\_\_ **MOBILE:** \_\_\_\_\_ **WORK:** \_\_\_\_\_

**DRIVER'S LIC. # / STATE / EXP:** \_\_\_\_\_

**SOCIAL SECURITY #:** \_\_\_\_\_

**EMPLOYER NAME/ADDRESS:** \_\_\_\_\_

**DATE OF BIRTH/PLACE OF BIRTH:** \_\_\_\_\_

**BUYER #2** (Name and address will be listed on the Purchase Agreement. Please indicate accordingly).

**FULL NAME:** \_\_\_\_\_ **MARRIED:** \_\_\_\_ **UNMARRIED:** \_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY / STATE / ZIP:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**PHONE #s: HOME:** \_\_\_\_\_ **MOBILE:** \_\_\_\_\_ **WORK:** \_\_\_\_\_

**DRIVER'S LIC. # / STATE / EXP:** \_\_\_\_\_

**SOCIAL SECURITY #:** \_\_\_\_\_

**EMPLOYER NAME/ADDRESS:** \_\_\_\_\_

**DATE OF BIRTH/PLACE OF BIRTH:** \_\_\_\_\_

This information is used to identify the signer(s) below and I certify that the above information is true and correct. And, if this property is being purchased through a Loan I acknowledge and authorize Grounded Properties, LLC (the loan owner), it's servicers, successors or assigns, to verify or reverify any information contained in this statement and to obtain any information or data relating to the Loan, for any legitimate business purpose through any source, including a source named in this statement or a consumer reporting agency.

**SIGNATURE** (Buyer 1) \_\_\_\_\_ **DATE** \_\_\_\_\_

**SIGNATURE** (Buyer 2) \_\_\_\_\_ **DATE** \_\_\_\_\_

Information provided will not be shared or sold